

THE CABINET FORWARD PLAN

This Notice, known as the Cabinet Forward Plan, sets out the Decisions, including Key Decisions, which are likely to be taken during the period covered by the Plan by either Cabinet as a whole or by individual members of the Executive. The Plan is updated each month and at least 28 clear days before a key decision is to be taken and is available from Council Offices, libraries and on the Council's Internet site (www.shropshire.gov.uk). This edition supersedes all previous editions.

Further Information

Cabinet is comprised of the following members: Mr K Barrow (Leader); Mrs A Hartley (Deputy Leader); Mr T Barker; Mr G butler: Mrs K Calder; Mr L Chapman; Mr S Charmley; Mr M Owen; Mr M Price; and Mrs C Wild. To view more details, please click on the following link:

http://shropsdemserv.web.coop/CommitteeServices/CouncilMeetingsAndDecisions/Cabinet

A Key Decision is one which is likely to result in income, expenditure or savings of £500,000 or greater, or to have a significant effect, on, two or more Electoral Divisions. In two member divisions i.e. Oswestry and Market Drayton, these are to be treated for the purpose of a key decision as two divisions.

Members of the public are welcome to attend Full Cabinet meetings and ask a question and/or make a statement in accordance with the Council's Procedure Rules. If you would like further details please email **penny.chamberlain@shropshire.gov.uk** or telephone 01743 252729.

Members of the public are also welcome to submit a request to address or to ask a question of the Member making the Portfolio Holder decision. Any request should be submitted in writing to the Chief Executive at the address below by no later than 2 clear working days before the proposed Member Session. This is to ensure that the individual member has sufficient time to decide whether or not tohear such persons and if so the arrangements to be made. If you would like further details please telephone 01743 252729 or email penny.chamberlain@shropshire.gov.uk.

All Executive including individual member decisions (except in extreme urgency) are subject to call-in and Scrutiny.

Documents submitted for decision will be a formal report, which if public, will be available on this website at least 5 clear working days before the date the decision can be made. If you would like to request such a document, please email penny.chamberlain@shropshire.gov.uk or telephone 01743 252729.

Documents shown are listed at Shropshire Council, The Shirehall, Abbey Foregate, Shrewsbury, SY2 6ND.

CABINET FORWARD PLAN FOR 3 JUNE 2014 ONWARDS

| | | DECIS | SION MAKER - Cabinet - 4th Ju | une 2014 | | |
|-------------------------------|---|-----------------|---|------------------------------------|--|-------------------------------|
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan |
| Wednesd ay, 4 June 2014 | Revenue Outturn 2013/14 Cabinet will consider a report by the Head of Finance, Governance and Assurance (Section 151 Officer) on the revenue outturn position for 2013/14/ | Yes | Portfolio Holder for Resources, Finance and Support | | James Walton, Head of Finance, Governance and Assurance (Section 151 Officer) Tel: 01743 255001 james.walton@shropshire.g ov.uk | Tuesday, 29 April 2014 |
| Wednesd ay, 4 June 2014 | Capital Outturn 2013/14 Cabinet will consider a report by the Head of Finance, Resources and Assurance (Section 151 Officer) on the Capital Outturn position for 2013/14. | Yes | Portfolio Holder for Resources, Finance and Support | | James Walton, Head of Finance, Governance and Assurance (Section 151 Officer) Tel: 01743 255001 james.walton@shropshire.g ov.uk | Tuesday, 29 April 2014 |
| Wednesd ay, 4 June 2014 | Treasury Management Update - Quarter 4 2013/14 Cabinet will consider a report by the Head of Finance, Governance and Assurance (Section 151 Officer) on the Treasury Management Update for the fourth quarter of 2013/14. | Yes | Portfolio Holder for Resources, Finance and Support | | James Walton, Head of Finance, Governance and Assurance (Section 151 Officer) Tel: 01743 255001 james.walton@shropshire.g ov.uk | Tuesday, 29 April 2014 |

| Wednesd ay, 4 June 2014 | Charging Policy Cabinet will consider a report by the Head of Resources, Finance and Assurance on fees and charges. | Yes | Portfolio Holder for Resources, Finance and Support | | James Walton, Head of Finance, Governance and Assurance (Section 151 Officer) Tel: 01743 255001 james.walton@shropshire.g | Wednesday, 16 April 2014 |
|-------------------------------|---|-----------------|--|--------------------|--|----------------------------------|
| Wednesd ay, 4 June 2014 | West Mercia Energy - Joint Agreement Cabinet will consider a report by the Head of Finance, Governance and Assurance (Section 151 Officer) seeking approval for a revision to the existing Joint Agreement between the four owning authorities for the operation of | Yes | Portfolio Holder for Resources, Finance and Support | | ov.uk James Walton, Head of Finance, Governance and Assurance (Section 151 Officer) Tel: 01743 255001 james.walton@shropshire.g ov.uk | Thursday, 1 May 2014 |
| Wednesd ay, 4 June 2014 | West Mercia Energy. Quarter 4 Performance Report 2013/14 Cabinet will consider a report on the performance of the Council during the 4 th quarter of 2013/14. | Yes | Tim Barker, Portfolio Holder | | Tom Dodds, Performance Manager Tel: 01743 252011 tom.dodds@shropshire.gov .uk | Wednesday, 6 November 2013 |
| Wednesd ay, 4 June 2014 | Commissioning Strategy for Shropshire Council Cabinet will consider a report by the Director of Commissioning on the Draft Commissioning Strategy. | Yes | Leader of the Council and Portfolio Holder for Reputation Management and Communications | | George Candler, Director of Commissioning Tel: 01743 255003 george.candler@shropshire .gov.uk | Tuesday, 11 March 2014 |
| | | DECIS | SION MAKER - Cabinet - 30th J | luly 2014 | | |
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / | Contact for further information re documents / | Date Uploaded |

| | | | | confidential | report to be submitted to decision maker | onto Plan |
|--------------------------------|---|-----|--|--------------|--|-----------------------------|
| Wednesd ay, 30 July 2014 | Financial Strategy - Report 1 | Yes | Leader of the Council and Portfolio Holder for Reputation Management and Communications | | James Walton, Head of Finance, Governance and Assurance (Section 151 Officer) Tel: 01743 255001 james.walton@shropshire.g ov.uk | Wednesday, 30 April 2014 |
| Wednesd ay, 30 July 2014 | Revenue Monitor 2014/15 Period 3 | Yes | Portfolio Holder for Resources, Finance and Support | | James Walton, Head of Finance, Governance and Assurance (Section 151 Officer) Tel: 01743 255001 james.walton@shropshire.g ov.uk | Tuesday, 20 May 2014 |
| Wednesd ay, 30 July 2014 | Capital Monitor 2014/15 Period 3 | Yes | Portfolio Holder for Resources, Finance and Support | | James Walton, Head of Finance, Governance and Assurance (Section 151 Officer) Tel: 01743 255001 james.walton@shropshire.g ov.uk | Tuesday, 20 May 2014 |
| Wednesd ay, 30 July 2014 | Annual Treasury Report 2013/14 Cabinet will consider the report by the Head of Finance, Governance and Assurance (Section 151 officer) on the Annual Treasury Report for 2013/14. | Yes | Portfolio Holder for Resources, Finance and Support | | James Walton, Head of Finance, Governance and Assurance (Section 151 Officer) Tel: 01743 255001 james.walton@shropshire.g ov.uk | Tuesday, 29 April 2014 |

| Wednesd ay, 30 July 2014 | Treasury Management Update - Quarter 1 2014/15 | Yes | Portfolio Holder for Resources, Finance and Support | | James Walton, Head of Finance, Governance and Assurance (Section 151 Officer) Tel: 01743 255001 james.walton@shropshire.g ov.uk | Wednesday, 30 April 2014 |
|--------------------------------|---|-----|--|--------|---|----------------------------------|
| Wednesd ay, 30 July 2014 | LDF Implementation Plan and Supporting Place Plans Cabinet will consider a report by the Head of Economic Growth and Prosperity on the Local Development Framework Implementation Plans and supporting Place Plans. | Yes | Portfolio Holder for Planning, Housing and Commissioning (Central) | | Andrew M Evans, Head of Business Growth and Prosperity Tel: 01743 253869 andy.evans@shropshire.go v.uk | Friday, 21 February 2014 |
| Wednesd ay, 30 July 2014 | Regulatory and Business Support Services Delivery Model | Yes | | Exempt | Paul McGreary, Head of Public Protection Tel: 01743 253868 paul.mcgreary@shropshire. gov.uk | Monday, 19 May 2014 |
| Wednesd ay, 30 July 2014 | Shrewsbury West Sustainable Urban Extension: Implementation of the development including costs and contributions to development and infrastructure | Yes | Portfolio Holder for Planning, Housing and Commissioning (Central) | Exempt | Chris Hill, Team Leader Investment and Infrastructure, Business and Enterprise Team Tel: 01743 252273 chris.hill@shropshire.gov.u k | Tuesday, 24 September 2013 |

| Wednesd ay, 30 July 2014 | Supported Living Accommodation for Adults with Learning Disabilities Cabinet will consider an exempt report on the proposed provision of supported living accommodation for adults with learning disabilities. | Yes | Portfolio Holder for Adult Services and Commissioning (South) | Exempt | Ruth Houghton, Head of Social Care Improvement and Efficiency Tel: 01743 254203 ruth.houghton@shropshire. gov.uk | Friday, 25 April 2014 |
|--------------------------------|--|-----|--|--------|--|-----------------------------|
| Wednesd ay, 30 July 2014 | Marches Local Enterprise Partnership Local Growth Fund and Joint Committee | Yes | Portfolio Holder for Business Growth, ip&e and Commissioning (North) | Exempt | Andrew M Evans, Head of Business Growth and Prosperity Tel: 01743 253869 andy.evans@shropshire.go v.uk | Wednesday, 14 May 2014 |
| Wednesd ay, 30 July 2014 | ip&e - Help2change | Yes | Portfolio Holder for Business Growth, ip&e and Commissioning (North) | Exempt | Professor Rod Thomson Tel: 01743 253934 rod.thomson@shropshire.g ov.uk | Wednesday, 9 April 2014 |
| Wednesd ay, 30 July 2014 | Broadband Superfast Extension Programme Cabinet will consider an exempt report on the Broadband "Superfast Extension Programme". | Yes | Portfolio Holder for Resources, Finance and Support | Exempt | Chris Taylor, Programme Manager - Connecting Shropshire Programme Tel: 01743 252205 chris.taylor@shropshire.gov .uk | Thursday, 3 April 2014 |
| Wednesd ay, 30 July 2014 | Church Stretton Secondary School Sports/Community Facilities Cabinet will consider a report by the Head of Commercial Services on the Sports and Community Facilities at Church Stretton Secondary School. | Yes | Steve Charmley, Portfolio Holder | Exempt | Steph Jackson, Head of Commercial Services Tel: 01743 253862 steph.jackson@shropshire. gov.uk | Wednesday, 16 April 2014 |

| | | DECIS | ION MAKER - Cabinet 15 Octo | ober 2014 | | | | |
|--------------------------------------|--|-----------------|---|------------------------------------|--|-------------------------------|--|--|
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan | | |
| Wednesd ay, 15 October 2014 | Report 2 - Financial Strategy 2014/15 - 2024/25 | Yes | Portfolio Holder for Resources, Finance and Support | | James Walton, Head of Finance, Governance and Assurance (Section 151 Officer) Tel: 01743 255001 james.walton@shropshire.g ov.uk | Tuesday, 20 May 2014 | | |
| Wednesd ay, 15 October 2014 | Revenue Monitor 2014/15 Period 5 | Yes | Portfolio Holder for Resources, Finance and Support | | James Walton, Head of Finance, Governance and Assurance (Section 151 Officer) Tel: 01743 255001 james.walton@shropshire.g ov.uk | Tuesday, 20 May 2014 | | |
| Wednesd ay, 15 October 2014 | Capital Monitor 2014/15 Period 5 | Yes | Portfolio Holder for Resources, Finance and Support | | James Walton, Head of Finance, Governance and Assurance (Section 151 Officer) Tel: 01743 255001 james.walton@shropshire.g ov.uk | Tuesday, 20 May 2014 | | |
| | DECISION MAKER - Cabinet 10 December 2014 | | | | | | | |
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan | | |

| Wednesd ay, 10 December 2014 | Treasury Management Update - Quarter 2 2014/15 | Yes | Portfolio Holder for Resources, Finance and Support | James Walton, Head of Finance, Governance and Assurance (Section 151 Officer) Tel: 01743 255001 james.walton@shropshire.g ov.uk | Friday, 30 May 2014 |
|---------------------------------------|--|-----|---|--|------------------------|
| Wednesd ay, 10 December 2014 | Treasury Strategy 2014/15 - Mid Year Review | Yes | Portfolio Holder for Resources, Finance and Support | James Walton, Head of Finance, Governance and Assurance (Section 151 Officer) Tel: 01743 255001 james.walton@shropshire.g ov.uk | Friday, 30 May 2014 |
| Wednesd ay, 10 December 2014 | Financial Strategy 2014/15 - 2024/25 - Report 3 | Yes | Portfolio Holder for Resources, Finance and Support | James Walton, Head of Finance, Governance and Assurance (Section 151 Officer) Tel: 01743 255001 james.walton@shropshire.g ov.uk | Friday, 30 May 2014 |
| Wednesd ay, 10 December 2014 | Capital Strategy 2014/15 - 2018/19 - Draft | Yes | Portfolio Holder for Resources, Finance and Support | James Walton, Head of Finance, Governance and Assurance (Section 151 Officer) Tel: 01743 255001 james.walton@shropshire.g ov.uk | Friday, 30 May 2014 |
| Wednesd ay, 10 December 2014 | Setting the Council Tax Taxbase for 2015/16 | Yes | Portfolio Holder for Resources, Finance and Support | James Walton, Head of Finance, Governance and Assurance (Section 151 Officer) Tel: 01743 255001 james.walton@shropshire.g ov.uk | Friday, 30 May 2014 |

| Wednesd ay, 10 December 2014 | Fees & Charges 2015/16 | Yes | Portfolio Holder for Resources, Finance and Support | | James Walton, Head of Finance, Governance and Assurance (Section 151 Officer) Tel: 01743 255001 james.walton@shropshire.g ov.uk | Friday, 30 May 2014 |
|---------------------------------------|--|-----------------|---|------------------------------------|--|--------------------------------|
| Wednesd ay, 10 December 2014 | Kempsfield Residential Care Home Contract Award Cabinet will consider an exempt report by the Head of Social Care Improvement and Efficiency on the contract award for Kempsfield Residential Care Home. | Yes | Portfolio Holder for Adult Services and Commissioning (South) | Exempt | Ruth Houghton, Head of Social Care Improvement and Efficiency Tel: 01743 254203 ruth.houghton@shropshire. gov.uk | Friday, 28 February 2014 |
| Wednesd ay, 10 December 2014 | Aquamira and Albert Road Day Opportunities Contract Award Cabinet will consider an exempt report by the Head of Social Care Improvement and Efficiency on the Aquamira and Albert Road Day Opportunities Contract Award. | Yes | Portfolio Holder for Adult Services and Commissioning (South) | Exempt | Ruth Houghton, Head of Social Care Improvement and Efficiency Tel: 01743 254203 ruth.houghton@shropshire. gov.uk | Friday, 28 February 2014 |
| DE | CISION MAKER - Portfolio Holo | ler for Adult | Services and Commissioning | (South) - Lee | Chapman - no items known t | o date |
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan |
| | DECISION MAKER - Deputy Le | ader and Po | rtfolio Holder for Children's Se | ervices - Ann l | Hartley - no items known to d | ate |
| | | | | | | |

| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan |
|---|--|-----------------|--|------------------------------------|--|--------------------------------|
| Not before Thursday, 26th June, 2014 | Determination of Prescribed Alteration Proposals - Bishop Hooper CE Primary School | No | Deputy Leader of the Council and Portfolio Holder for Children's Services, Transformation and Safeguarding | | Karen Bradshaw, Director of Childrens Services Tel: 01743 254201 Karen.Bradshaw@shropshi re.gov.uk | Thursday, 5 June 2014 |
| | DE | CISION MA | KER - Portfolio Holder for Heal | lth - Karen Ca | der | |
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan |
| Not before Monday, 9th June, 2014 | Location of Offices used by the Registrar's Service The Portfolio Holder for Health will consider a report by the Registration and Coroners Services Manager/Superintendent Registrar on the future location of offices used by the Registrar's Service. | Yes | Portfolio Holder for Health | | Karen Burton, Registration and Coroners Service Manager Tel: 01743 281356 karen.burton@shropshire.g ov.uk 01743 281356 karen.burton@shropshire.g ov.uk | Friday, 28 February 2014 |
| | DECISION MAKE | R - Portfolio | Holder for Business Growth, i | p&e and Com | missioning (North) | |
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan |

| Not before Monday, 9th June, 2014 | Shropshire Council Market Policy, Market Drayton The Portfolio Holder will consider a report by the Local Commissioning Manager on the Council's Market Policy. | Yes | Portfolio Holder for Business Growth and Commissioning (North) | | Neil Willcox, Local Commissioning Manager Tel: 01743 255051 neil.willcox@shropshire.gov .uk | Tuesday, 24 September 2013 |
|--|---|-----------------|--|------------------------------------|---|----------------------------------|
| Not before Monday, 9th June, 2014 | Shropshire Council CCTV Monitoring Centre Review | Yes | Portfolio Holder for Business Growth, ip&e and Commissioning (North) | | Paul McGreary, Head of Public Protection Tel: 01743 253868 paul.mcgreary@shropshire. gov.uk | Thursday, 16 January 2014 |
| | DECISION | MAKER - Po | ortfolio Holder for Highways a | nd Transport - | Claire Wild | |
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan |
| Not before Monday, 9th June, 2014 | Targeted De-commissioning and Removal of Non- Essential Street Lights The Portfolio Holder for Highways and Transport – Cllr Claire Wild – will consider a report on the targeted decommissioning and removal of non-essential street lights. | Yes | Claire Wild, Portfolio Holder | | George Candler, Director of Commissioning Tel: 01743 255003 george.candler@shropshire .gov.uk | Tuesday, 21 January 2014 |
| | DECISION MA | KER - Portfol | lio Holder for Leisure, Librarie | es and Culture | - Gwilym Butler | |
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to | Date Uploaded onto Plan |

| | | | | | decision maker | | | |
|--|---|-----------------|--|------------------------------------|---|-------------------------------|--|--|
| Not before Wednesd ay, 18th June, 2014 | Positive Activities Work and Redesign | Yes | Portfolio Holder for Leisure, Libraries and Culture | | Tim Smith, Area Commissioner North tim.smith@shropshire.gov.u k | Thursday, 10 April 2014 | | |
| | DECISION MAKE | R - Portfolio | Holder for Performance - Tim | Barker - no ite | ems known to date | | | |
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan | | |
| DECIS | SION MAKER - Portfolio Holder | for Planning | , Housing and Commissioning | g (Central) - M | alcolm Price - no items know | n to date | | |
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan | | |
| | DECISION MAKER - Portfolio Holder for Resources, Finance and Support - Mike Owen - no items known to date | | | | | | | |
| Date of Meeting | Purpose and Report title | Key Decision | Portfolio Holder | Report Exempt / confidential | Contact for further information re documents / report to be submitted to decision maker | Date Uploaded onto Plan | | |

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